



www.deltahealthsystems.com

PO Box 12307 • Fresno, CA 93777-2307 • Phone 559-248-8439

SUBSCRIBER ID NUMBER

-

COUNTY OF ORANGE CLAIM FORM

PATIENT AND SUBSCRIBER INFORMATION

1. PATIENT'S NAME	2. PATIENT'S DATE OF BIRTH	3. SUBSCRIBER'S NAME
4. PATIENT'S ADDRESS (STREET, CITY, STATE, ZIP CODE)	5. PATIENT'S SEX MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> 7. PATIENT'S RELATIONSHIP TO SUBSCRIBER SELF <input type="checkbox"/> SPOUSE <input type="checkbox"/> CHILD <input type="checkbox"/> OTHER <input type="checkbox"/>	6. SUBSCRIBER'S ADDRESS (STREET, CITY, STATE, ZIP CODE) <input type="checkbox"/> CHECK HERE IF NEW ADDRESS
8. OTHER HEALTH INSURANCE COVERAGE IS PATIENT COVERED BY ANY OTHER PLAN? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PROVIDE NAME AND ADDRESS OF CARRIER: _____ IDENTIFICATION OR SOCIAL SECURITY NUMBER _____ NAME OF EMPLOYER _____ TYPES OF COVERAGE BY CARRIER: <input type="checkbox"/> MEDICAL <input type="checkbox"/> DRUG <input type="checkbox"/> DENTAL <input type="checkbox"/> VISION EFFECTIVE DATE OF COVERAGE _____ TERMINATION DATE OF COVERAGE _____		
9. I AUTHORIZE THE UNDERSIGNED PHYSICIAN TO RELEASE ANY INFORMATION ACQUIRED IN THE COURSE OF MY EXAMINATION OR TREATMENT. SIGNED (SUBSCRIBER OR PATIENT) _____ DATE _____		10. I AUTHORIZE PAYMENT OF MEDICAL BENEFITS TO UNDERSIGNED PHYSICIAN OR SUPPLIER FOR SERVICE(S) DESCRIBED BELOW. SIGNED (SUBSCRIBER OR PATIENT) _____ DATE _____

PHYSICIAN OR SUPPLIER INFORMATION

11. DATE OF ILLNESS (FIRST SYMPTOM) OR INJURY (ACCIDENT) OR PREGNANCY (LMP)	12. DATE FIRST CONSULTED YOU FOR THIS CONDITION	13. WAS CONDITION RELATED TO: PATIENT'S EMPLOYMENT <input type="checkbox"/> YES <input type="checkbox"/> NO			
14. WAS CONDITION RELATED TO ACCIDENT? <input type="checkbox"/> YES <input type="checkbox"/> NO IF ACCIDENT RELATED, PLEASE GIVE DETAILS: _____					
15. NAME OF REFERRING PHYSICIAN OR OTHER SOURCE AND ADDRESS		16. FOR SERVICES RELATED TO HOSPITALIZATION, GIVE HOSPITALIZATION DATES ADMITTED _____ DISCHARGED _____			
17. NAME AND ADDRESS OF FACILITY WHERE SERVICES RENDERED		18. WAS LAB WORK PERFORMED OUTSIDE YOUR OFFICE? <input type="checkbox"/> YES <input type="checkbox"/> NO CHARGES _____			
19. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY. RELATE DIAGNOSIS TO PROCEDURE IN COLUMN D		PLACE OF SERVICE CODES* 1 - INPATIENT HOSPITAL 6 - NIGHT CARE FACILITY(PSY) B - AMB SURG CTR 2 - OUTPATIENT HOSPITAL 7 - NURSING CARE C - RESID TREAT CTR 3 - DOCTOR'S OFFICE 8 - SKILLED NURSING FAC D - SPECIALIZED TREAT CTR 4 - PATIENT'S HOME 9 - AMBULANCE E - COMP O/P REHAB 5 - DAY CARE FACILITY(PSY) A - INDEPENDENT LAB F - IND KIDNEY DISEASE TREAT CTR			
20. A DATE OF SERVICE FROM TO	B* PLACE OF SERVICE	C FULLY DESCRIBE PROCEDURES, MEDICAL SERVICES OR SUPPLIES FURNISHED FOR EACH DATE GIVEN CPT-4 PROCEDURE CODE (EXPLAIN UNUSUAL SERVICES OR CIRCUMSTANCES)	D DIAGNOSIS CODE	E CHARGES	F DAYS OR UNITS
21. SIGNATURE OF PHYSICIAN OR SUPPLIER (INCLUDING DEGREE(S) OR CREDENTIALS) DATE: _____		22. ACCEPT ASSIGNMENT (GOVERNMENT CLAIMS ONLY) <input type="checkbox"/> YES <input type="checkbox"/> NO 24. YOUR TAX IDENTIFICATION NUMBER	23. TOTAL CHARGES BALANCE DUE 25. PHYSICIAN'S, SUPPLIER'S, AND/OR GROUP NAME, ADDRESS, ZIP CODE AND TELEPHONE NUMBER		
26. YOUR PATIENT'S ACCOUNT NUMBER		27. TAXABLE ENTITY NAME (IF DIFFERENT THAN BOX 25)			